

GOVERNMENT OF JAMMU AND KASHMIR DIRECTORATE OF FISHERIES, J&K

Tourist Reception Centre, Srinagar/Nowabad Canal Road, Jammu (Email-jkfdjmu@gmail.com, Phone No. 0194-2500092, 0191-2951670)

- Sub: Issuance of NOCs for construction of Hotel cum Restaurants, Shops, change in land use (CLU) etc on the bank of water bodies of District Anantnag-Constitution of Committee therefor Ref. Assistant Director Eisbaria International Constitution
- Ref: Assistant Director Fisheries letter No: ADF/Ang/2024-25/3043-46 dated: 06.12.2024

Order No: 638 of Fisheries of 2024

Dated: 17 -12-2024

A committee of following officers headed by Joint Director Fisheries (North) Kashmir Division is hereby constituted to ascertain the viability or otherwise for issuance of NOCs for construction for Hotel cum Restaurants, Shops, change in land use (CLU) etc on the bank of water bodies.

- 1. Deputy Director Fisheries, Central
- 2. Assistant Director Fisheries, District Anantnag (Member Secretary)
- 3. Assistant Director Fisheries, District Pulwama
- 4. Assistant Director Fisheries, District Kupwara

The committee shall assess the impact of allowing / issuing NOCs for establishment of these structures on the bank of waterbodies especially in the vicinity of Trout Streams which is the most fragile ecosystem as such any intending disturbance will create imbalance and consequently endanger the fish fauna. The committee shall deliberate upon the subject matter and record its observations regarding the long term impact on the nature of water bodies and the Icthyofauna. Moreover, the committee shall also record its observations with respect to the impact on activities of the Department like conservation, trout angling etc. The officers of the Department are already well versed of the importance of these trout streams which are famous world over and as such require utmost caution while dealing with the subject matter and recording any recommendation whatsoever in this regard.

(Ab. Majid Tak)

Director Fisheries, J&K

Dated: 17 -12-2024

No: DOF-Tech/2024-05

Copy to the;

- 1. District Development Commissioner, Anantnag for information please
- 2. Joint Director Fisheries (All) Kashmir / Jammu
- 3. CPO/DDF/ADF/SPO/FDO/AO; ______ for information
- 4. All committee members for information and necessary action
- Private Secretary to Government, Agriculture Production Department Civil Sectt for information of the worthy Principal Secretary
- 6. Adm Section / Order file